#### BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY

| Meeting Date:                        | August 1             | 3, 2004                          | ]                          | Division:                   | Growth Management   |
|--------------------------------------|----------------------|----------------------------------|----------------------------|-----------------------------|---|
| Bulk Item: Yes                       | <u>X</u> 1           | No                               | 1                          | Department:                 | N/A   |
|                                      | reilich, L           | eitner, & Carli                  |                            |                             | the contract between Monroe County prepare amendments to the County's   |
| Management Direction followed by the | ector have<br>County | e identified spo<br>n addressing | ecific conce<br>Beneficial | rns regardin<br>Use determi | rity Executive Director, and Growth generations and regulations nations. Further legal assistance is not in making appropriate changes. |
| The limit on the remaining funds h   |                      | -                                |                            |                             | contract needs to be revised, as the ders.  |
| PREVIOUS RE                          | LEVANT               | BOARD AC                         | TION: BO                   | CC approved                 | l initial contract on May 15, 2002.   |
| CONTRACT/AC<br>\$95,000.             | GREEM                | ENT CHANG                        | ES: Increas                | e contract an               | nount from \$75,000 to a maximum of   |
| STAFF RECOM                          | IMENDA               | ATIONS: App                      | roval.                     |                             |   |
| TOTAL COST:                          | \$95,000             |                                  |                            | BUDGETE                     | D: YesX No  |
| COST TO COU                          | NTY: _\$             | 95,000                           | ;                          | SOURCE O                    | F FUNDS: Fund 148 (MSTU)  |
| REVENUE PRO                          | DUCIN                | G:N/A                            | A                          | MOUNT PE                    | CR MONTH_N/A Year N/A   |
| APPROVED BY                          | ?: Cou               | nty Atty X                       | OMB/Pu                     | rchasing $X$                | Risk Management X   |
| DIVISION DIR                         | ECTOR                | APPROVAL:                        | = _Q                       | Timothy J. I                | McGarry AICP  |
| DOCUMENTA                            | TION:                | Included _                       | 🗶 To Foll                  | ow                          | Not Required  |
| DISPOSITION:                         |                      |                                  |                            |                             | AGENDA ITEM #_////  |

#### MONROE COUNTY BOARD OF COUNTY COMMISSIONERS

| CONTRACT SUMMARY   |   |                              |                                       |  |  |  |  |
|--|---|------------------------------|---------------------------------------|--|--|--|--|
| Contract with:   | Freilich, Leitner&Carlisle  | Contract #                   | _                                     |  |  |  |  |
|  |   | Effective Date:              | Upon Approval                         |  |  |  |  |
|  |   | Expiration Date:             |                                       |  |  |  |  |
| Contract Purpos  | Contract Purpose/Description: Approval of Contract Amendment between Monroe County and the firm of Freilich |                              |                                       |  |  |  |  |
| Leitner & Car  | rlisle for legal services to pro  | epare amendments             | to the County's LDR's.                |  |  |  |  |
|  |   | -                            |                                       |  |  |  |  |
|  |   |                              |                                       |  |  |  |  |
| Contract Manage  | on Timothy McGarry  | 2519                         | Growth Management #11                 |  |  |  |  |
| Contract Manag   | er: Timothy McGarry (Name)  | $\frac{2319}{\text{(Ext.)}}$ | (Department/Stop #)                   |  |  |  |  |
|  | ,   | •                            | 07/00/04                              |  |  |  |  |
| for BOCC meet  | ing on 07/30/04   | Agenda Deadline              | e: 07/30/04                           |  |  |  |  |
| <u></u>  | CONT  | RACT COSTS                   |                                       |  |  |  |  |
| ł  |   |                              | D .: 05.000                           |  |  |  |  |
|  | lue of Contract: $$95,000$ $\nearrow$ No $\bigcirc$ Account Co  | Current Yedges: 148-51000-5  | ear Portion: \$ 95,000                |  |  |  |  |
| Budgeted? Yes[Grant: \$ 0.00                                   | X NO Account Co   | - 140-31000-3                |                                       |  |  |  |  |
| County Match:  | \$ 0.00   |                              |                                       |  |  |  |  |
|  | ADDIT   | IONAL COSTS                  | - <sup>-</sup> <sup>-</sup>           |  |  |  |  |
|  | oing Costs: \$N/A/yr  | For:                         |                                       |  |  |  |  |
| (Not included in de  | ollar value above)  | (eg. maintenance, ut         | tilities, janitorial, salaries, etc.) |  |  |  |  |
|  | CONT  | RACT REVIEW                  |                                       |  |  |  |  |
|  |   |                              |                                       |  |  |  |  |
|  | Changes Date In Needed  | R                            | Date Out leviewers                    |  |  |  |  |
| Division Direct  | 0//   | J. X. Nayler                 | u (manuar 8/11/04                     |  |  |  |  |
| Risk Managem   | ent 8-0-04 Yes No   | 3 M. Slee                    | uls 8-1004                            |  |  |  |  |
| O.M.B./Purcha  | sing <u>04/0/</u> 04 Yes No   | Solvati                      | re goull 8/10/01                      |  |  |  |  |
| County Attorne   | y 8 <u> ~ 04</u> Yes∏ No[   | Johns                        | Toll 08/09/04                         |  |  |  |  |
| Comments: @ Any extension/modification/revision in Lutine will |   |                              |                                       |  |  |  |  |
| indine oriman administration of the                            |   |                              |                                       |  |  |  |  |
|  |   |                              |                                       |  |  |  |  |
|  |   |                              |                                       |  |  |  |  |

# AMENDMENT NO. 1 TO CONTRACT FOR LEGAL SERVICES TO PREPARE COMPREHENSIVE AMENDMENTS TO CHAPTER 9.5, MONROE COUNTY CODE BETWEEN MONROE COUNTY AND FREILICH, LEITNER & CARLISLE, DATED MAY 30, 2002

The Board of County Commissioners and Freilich, Leitner, & Carlisle ("FLC"), hereby agree to amend the last sentence of Section 1. of the subject contract to read as follows:

"The maximum compensation available to FLC under this contract is \$95,000."

All other provisions of the Contract between Monroe County Board of County Commissioners and Freilich, Leitner, & Carlisle, shall remain in full force and effect.

| ATTEST: Danny L. Kolhage, Clerk | BOARD OF COUNTY<br>COMMISSIONERS OF<br>MONROE COUNTY, FLORIDA |
|---------------------------------|---|
| By:<br>Deputy Clerk             | By:<br>Mayor/Chairman   |
| Date:                           | Date:   |
| ATTEST:                         | FREILICH, LEITNER,& CARLISE                                   |
| By:<br>Assistant Secretary      | By:Partner  |
| Date:                           | Date:   |

# CONTRACT FOR LEGAL SERVICES TO PREPARE COMPREHENSIVE AMENDMENTS TO CHAPTER 9.5, MONROE COUNTY CODE

THIS CONTRACT is entered into by Monroe County, a political subdivision of the State of Florida, Marathon Government Center, 2798 Overseas Highway, Marathon, Florida, 33050, hereafter the County, and Freilich, Leitner & Carlisle, a partnership, 1000 Plaza West, 4600 Madison, Kansas City, Missouri, 64112-3012, hereafter FLC.

- 1. FLC represents that it is professional qualified to prepare amendments to the County's Land Development Regulations (Chapter 9.5, Monroe County Code), hereinafter the project. The budget and scope of services for all work assignments to be completed for the project by FLC shall be authorized in a Work Order(s) signed by FLC and the County Administrator's designee. The maximum compensation available to FLC under this contract is \$75,000.
- 2. If the County decides to abandon the project or fails to appropriate funds, the County must immediately notify FLC in writing. FLC must cease all work on the project upon receipt of the County's abandonment or nonappropriation letter. The County must pay FLC that amount due to FLC for work done but uncompensated up to the date of FLC's receipt of the abandonment or nonappropriation letter.
  - 3. FLC may only use qualified personnel to carry out the project.
- 4. FLC may not assign or subcontract its obligations under this contract other than the receipt of money without written consent of the County.
- 5. Records of FLC's direct personnel payroll and reimbursable expenses pertaining to the project, and records of the accounts between the County and FLC, must be kept on a generally accepted accounting basis and must be made available to the County or its authorized representative during normal business hours. FLC must keep the records for three years following the completion of project.
- 6. FLC is an independent contractor. Nothing in this contract may create a contractual relationship with, or any rights in favor of, any third party including subcontractors or

materialmen of FLC. FLC's use of any subcontractor(s) to carry our the project will not in any way relieve FLC of its obligations under this contract even though the subcontractor was approved by the County.

- 7. FLC must have the insurance of the amount and type described in Exhibit A. Exhibit A is attached and incorporated into this contract by reference with the Certificate of Liability naming Monroe County as the certificate holder.
- 8. FLC acknowledges that all documents created as part of the project are public records under Chapter 119, Florida Statutes. As a result, they must be made available at a reasonable place and time upon the request of a member of the public. Failure to do so is a breach of this contract entitling the County to treat the contract as terminated on the date of the violation of Chapter 119, Florida Statutes, with the County's obligation to pay extending only to work completed as of that date but as yet uncompensated.
- 9. This contract has been carefully reviewed by both FLC and the County. Therefore, this contract is not to be strictly construed against any party on the basis of authorship.
- 10. This contract represents the parties' final and mutual understanding. It replaces any earlier agreements or understanding, whether written or oral. This contract cannot be modified or replaced except by another signed contract.
- 11. Nothing in this contract should be read as modifying the applicable statute of limitations. The waiver of the breach of any obligation of this contract does not waive another breach of that or any other obligation.
- 12. FLC warrants that he/it has not employed, retained or otherwise had act his/its behalf any former County officer or employee subject to this prohibition of Section 2 of Ordinance No. 010-1990 or any County officer or employee in violation of Section 3 of Ordinance No. 010-1990. For breach or violation of this provision the county may, in its discretion, termination this contract without liability and may also, in its discretion, deduct from the contract or purchase price, or otherwise recover, the full amount of any fee, commission, percentage, gift, or consideration paid to the former County officer or employee.

- 13. This contract is governed by the laws of the State of Florida, Venue for any litigation arising under this contract must be in Monroe County, Florida.
- 14. FLC agrees that it will not unlawfully discriminate against any of its employees or applicants for employment because of their race, color, religion, sex, national origin or disability. FLC must insert a provision similar to this paragraph in any subcontracts awarded under this contract except those for the purchase of commercial supplies and raw materials.
- 15. All communication between the parties should be through the following individuals:

Monroe County
Director of Planning & Env. Resources
Marathon Government Center
2798 Overseas Highway
Marathon, FL 33050

**FLC** 

Freilich, Leitner & Carlisle 1000 Plaza West, 4600 Madison Kansas City, MO 64112-3012

16. This contract takes effect on the date of the signature of the signature of the last party to sign.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals the day and year written below

| (SEAL)<br>ATTEST: DANNY L. KOLHAGE, CLERK | BOARD OF COUNTY COMMISSIONERS OF MONROE COUNTY, FLORIDA |
|---|---|
| By Jamel Hancock                          | By:   |
| Députy Clerk                              | Mayor/Chairman  |
| Date: 05.15. 2002                         | Date: 05 · 15 · 2 • • 2                                 |
| (SEAL) Attest:  By:                       | By: Sarther Date: 5/30/0 >                              |
| -3 -                                      | APPROVED AS TO FORM                                     |

### EXHIBIT A

# INSURANCE REQUIREMENTS

## CERTIFICATE OF LIABILITY

#### WORKERS' COMPENSATION INSURANCE REQUIREMENTS FOR CONTRACT

# BETWEEN MONROE COUNTY, FLORIDA AND

Prior to the commencement of work governed by this contract, the Contractor shall obtain Workers' Compensation Insurance with limits sufficient to respond to the applicable state statutes.

In addition, the Contractor shall obtain Employers' Liability Insurance with limits of not less than:

\$1,000,000 Bodily Injury by Accident

\$1,000,000 Bodily Injury by Disease, policy limits

\$1,000,000 Bodily Injury by Disease, each employee

Coverage shall be maintained throughout the entire term of the contract.

Coverage shall be provided by a company or companies authorized to transact business in the state of Florida.

If the Contractor has been approved by the Florida's Department of Labor, as an authorized self-insurer, the County shall recognize and honor the Contractor's status. The Contractor may be required to submit a Letter of Authorization issued by the Department of Labor and a Certificate of Insurance, providing details on the Contractor's Excess Insurance Program.

If the Contractor participates in a self-insurance fund, a Certificate of Insurance will be required. In addition, the Contractor may be required to submit updated financial statements from the fund upon request from the County.

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# GENERAL LIABILITY INSURANCE REQUIREMENTS FOR CONTRACT

#### BETWEEN MONROE COUNTY, FLORIDA AND

Prior to the commencement of work governed by this contract, the Contractor shall obtain General Liability Insurance. Coverage shall be maintained throughout the life of the contract and include, as a minimum:

- Premises Operations
- Products and Completed Operations
- Blanket Contractual Liability
- Personal Injury Liability
- Expanded Definition of Property Damage -

The minimum limits acceptable shall be:

\$1,000,000 Combined Single Limit (CSL)

If split limits are provided, the minimum limits acceptable shall be:

- \$ 500,000 per Person
- \$ 1,000,000 per Occurrence
- \$ 100,000 Property Damage

An Occurrence Form policy is preferred. If coverage is provided on a Claims Made policy, its provisions should include coverage for claims filed on or after the effective date of this contract. In addition, the period for which claims may be reported should extend for a minimum of twelve (12) months following the acceptance of work by the County.

The Monroe County Board of County Commissioners shall be named as Additional Insured on all policies issued to satisfy the above requirements.

#### PROFESSIONAL LIABILITY INSURANCE REQUIREMENTS FOR CONTRACT

BETWEEN
MONROE COUNTY, FLORIDA
AND

Recognizing that the work governed by this contract involves the furnishing of advice or services of a professional nature, the Contractor shall purchase and maintain, throughout the life of the contract, Professional Liability Insurance which will respond to damages resulting from any claim arising out of the performance of professional services or any error or omission of the Contractor arising out of work governed by this contract.

The minimum limits of liability shall be:

\$500,000 per Occurrence/\$1,000,000 Aggregate

|  | ACORD  | CE                | RTI      | FICATE OF  | LIAE   | BILITY I   | NSURAN   | VCE or in Ju                            | DATE (MM/DD/YY)             |  |
|--|--|-------------------|----------|--|--|--|--|---|-----------------------------|--|
| PRODUCER  Haake Companies 4650 College Blvd., Suite #300                       |  |                   |          |  |  | THIS CER'<br>ONLY AND<br>HOLDER.   | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER, THIS CERTIFICATE DOES NOT AMEND, EXTEND OR |   |                             |  |
| Ov   | erland Park  | : KS 6            | 6211-    | 1626<br>k:913-906-0088   |  | ALIENTI  | ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.  INSURERS AFFORDING COVERAGE  |   |                             |  |
|  | JRED   |                   |          |  | 1  | INSURER A:   | Chubb Group  | of Ins. Compan                          | ies                         |  |
|  | Freil  | ich, l            | Leitn    | er & Carlisle<br>laza  |  | INSURER B:   | Chubb Group  | of Ins. Compan                          | ies                         |  |
|  | 4435   | Main :            | Stree    | taza<br>64111-7727   |  | INSURER D:   |  |   |                             |  |
| CO   | VERAGES  |                   | ·        |  |  | INSURER E:   |  |   |                             |  |
| l â  | NY REQUIREMENT, TE<br>IAY PERTAIN, THE INSI  | JRANCE AF         | FORDED   | W HAVE BEEN ISSUED TO THE IN<br>OF ANY CONTRACT OR OTHER DO<br>BY THE POLICIES DESCRIBED HI<br>HAVE BEEN REDUCED BY PAID | OCUMENT WITH   | I RESPECT TO WHIC  | THIS CERTIFICATE M   | AV RE ISSUED OR                         |                             |  |
| INSF   | TYPE OF IN   | SURANCE           |          | POLICY NUMBER  |  | POLICY EFFECTIVE<br>DATE (MM/DD/YY)  | POLICY EXPIRATION DATE (MM/DD/YY)  | LIMIT                                   | S                           |  |
| ١.   | GENERAL LIABILITY  |                   |          |  |  |  |  | EACH OCCURRENCE                         | \$1,000,000                 |  |
| A  | X COMMERCIAL CLAIMS M  |                   | OCCUR    | 35308303   |  | 04/05/02   | 04/05/03   | FIRE DAMAGE (Any one fire)              | s INCLUDED                  |  |
|  | CDAIMS IN  | ماد لم            | OCCUR    |  |  |  |  | MED EXP (Any one person)                | \$10,000                    |  |
|  |  |                   |          |  |  |  |  | PERSONAL & ADV INJURY GENERAL AGGREGATE | \$1,000,000                 |  |
| ١.   | GEN'L AGGREGATE  | LIMIT APPL        | IES PER: |  |  |  |  | PRODUCTS - COMP/OP AGG                  | \$ 2,000,000<br>\$ INCLUDED |  |
|  | POLICY   | PRO-<br>JECT      | LOC      |  |  |  |  | THE SECTION COMMITTED AGG               | + INCHODED                  |  |
| В  | AUTOMOBILE LIABI   | LITY              |          | 73200746   |  | 04/05/02   | 04/05/03   | COMBINED SINGLE LIMIT (Ea accident)     | \$1,000,000                 |  |
|  | SCHEDULED AL   |                   |          | APPROVED BY HISK MAN   | AGEMENT  |  | BODILY INJURY<br>(Per person)  | \$                                      |                             |  |
| X HIRED AUTOS X NON-OWNED AUTOS  |  |                   |          | APPROVED BY  | Leu  | ila_   | ı  | BODILY INJURY<br>(Per accident)         | s                           |  |
|  |  |                   |          | DATE   | 1611   | 10   |  | PROPERTY DAMAGE<br>(Per accident)       | \$                          |  |
|  | GARAGE LIABILITY   |                   |          | WAIVER N   | /AY  | ES   |  | AUTO ONLY - EA ACCIDENT                 | \$                          |  |
| ANY AUTO   |  |                   |          |  |  |  |  | OTHER THAN AUTO ONLY:  EA ACC AGG       | s                           |  |
|  | EXCESS LIABILITY   |                   |          |  |  |  | EACH OCCURRENCE  | \$ 4,000,000                            |                             |  |
| B X OCCUR CLAIMS MADE  |  |                   | S MADE   | 79739201   | 04/05/02   | 04/05/03   | AGGREGATE  | \$4,000,000                             |                             |  |
|  | DEDUCTIBLE   |                   |          |  |  |  |  | \$                                      |                             |  |
| -  | RETENTION  | \$                |          |  |  |  |  | LWC CT LTLL                             | \$                          |  |
| В  | WORKERS COMPEN   | ISATION AN<br>ITY | ID       | 71624118   | 04/05/02   |  | X WC STATU- OTH-<br>TORY LIMITS ER   |   |                             |  |
| ן "  |  |                   |          |  |  | 04/05/03   | E.L. EACH ACCIDENT   | \$ 500,000                              |                             |  |
|  |  |                   |          |  |  |  |  | E.L. DISEASE - EA EMPLOYEE              |                             |  |
|  | OTHER  |                   |          |  |  |  | <del>                                     </del>   | E.L. DISEASE - POLICY LIMIT             | \$ 500,000                  |  |
|  |  |                   |          |  |  |  |  |   |                             |  |
| DES  | DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS MONROE COUNTY BOARD OF COUNTY COMMISSIONERS SHALL BE NAMED AS ADDITIONAL |                   |          |  |  |  |  |   |                             |  |
| TN   | NKOE COUNTY  | BOAR              | D OF     | COUNTY COMMISSION  | ONERS SI   | iall be nai  | MED AS ADDIT   | IONAL                                   |                             |  |
| 114  | INSURED WITH REGARDS TO THE PROJECT: WIRELESS TELECOMMUNICATIONS ORDINANCE  ANY QUESTIONS-PLEASE CONTACT   |                   |          |  |  |  |  |   |                             |  |
|  | CC Finance JULIET SWAIN  |                   |          |  |  |  |  |   |                             |  |
| CE   | CERTIFICATE HOLDER N ADDITIONAL INSURED; INSURER LETTER: CANCELLATION (913) 491 - 1999   |                   |          |  |  |  |  |   |                             |  |
|  |  |                   |          |  |  | CANCELLATION (913) 491 - 1999  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION |  |   |                             |  |
| MONROEC MONROEC MONROEC  |  |                   |          |  | MONKOE (   |  | DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL  |   |                             |  |
| COUNTY COMMISSIONS MONROE COUNTY PLANNING DEPT. 2798 OVERSEAS HIGHWAY, STE.400 |  |                   |          | ı  | NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL |  |  |   |                             |  |
|  |  |                   |          |  | IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR  |  |  |   |                             |  |
| MARATHON FL 33050  |  |                   |          |  |  | REPRESENTAT  | REPRESENTATIVES.   |   |                             |  |
|  |  |                   |          |  |  |  | AUTHORIZED REPRESENTATIVE  |   |                             |  |
| AC   | ORD 25-S (7/97)  |                   |          |  |  | Gerald C   | ♥ Haake  | - ACOPD CO                              | OPPOPATION 4000             |  |